

The Defender

Vol. II

Wichita, Kansas, July 1927

Number 8

Defender's Song, "Faith of Our Fathers"

Defender's Motto, "Back To The Bible"

Winrod to speak in 100 Kansas Cities in 6 weeks

Following the precedent of last year, Gerald B. Winrod has reserved six weeks this summer, to be devoted to a rapid, intense crusade in his home state—Kansas. The purpose of the campaign will be to take the message of "The Defenders", in an attractive manner, to 100 communities.

The plan is to hold one meeting in each town visited. This will mean lots of hard work during the torrid season. It promises to be one of the most strenuous and effective crusades ever staged in Kansas in defense of a great cause.

The tour will begin July 24th, and continue six weeks. If it includes 100 meetings, that will be an average of two-and-one-third towns a day. Mr. Winrod will be taken from place to place by automobile and will probably speak every afternoon at 2:00 o'clock in one town, then motor to the next point for the night meeting, and take an average of three towns every Sunday—morning, afternoon and night. By holding to this arrangement, he can reach 100 communities in six weeks, provided he is able to squeeze in nine extra meetings somewhere along the line.

Three messages will be emphasized. (1) Addresses against Evolution, (2) Addresses against Modernism, and (3) Lectures on the Second Coming of Christ.

An exposure of Evolution and an explanation of its destructive effects in the schools of Kansas will be conducted everywhere. Mr. Winrod will have books with him, authorized by Kansas officials, and used all over the state, showing how Evolution is taught even to mere boys and girls, as well as in the high schools and higher institutions of learning.

Modernism, as Satanic leaven, now working in pulpits and denominational schools will be exposed.

Jesus Christ will be exalted and the Book from God will be defended. Every address will carry with it a deep spiritual ring and many lectures dealing with the subject of our Lord's Return will be delivered.

Collections will be taken at the close of each meeting to pay the overhead expense and to help finance the work of "The Defenders." The financial burden will be very heavy. Persons impressed with the importance of this work may forward contributions to Wichita to aid, making sure to designate that the money is to be used for "The Kansas Campaign".

This drive will carry with it the psychological force and prayers of all the members of the organization. Let Defenders everywhere go to their knees and pray God's blessing upon this truly great program. We may build our plans, but unless they are energized with God's Spirit, they will accomplish little.

Mr. Winrod says, "We need only to look about us to see the great apostasy and its awful effects. Schools and pulpits, text-books and class rooms, denominational and secular publications, have

Can You Answer These Questions?

What California preacher was arrested in Rome, by Mussolini's soldiers a few weeks ago? Page 3

Who is Paul W. Rood? Page 1

How may readers secure Mr. Winrod's book Free? Page 1

Does Archeology contradict the Bible? Page 6

Does Atheism promote suicide? Page 2

Paul W. Rood

Courageous Leader

By Gerald B. Winrod

Wherever newspapers are read in the United States, people have heard of the beautiful little city of Turlock, California, because a man of vision, courage and spiritual consecration lives there. That man's name is Rev. Paul W. Rood, pastor of the Swedish Mission Church, (one of



Rev. Paul W. Rood

been swept on the popular tide of Modernism. 'We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.'

"The tide must be stemmed. The momentum must be reversed. The forces of evil must be challenged. A revival must come. Broken down alters must be raised again. Christians must pray. Defenders must work."

"In the brief year and a half of our existence, the effect of the DEFENDER MOVEMENT has been felt in one way or another, in every section of the Country. Let nothing retard or inhibit our growth. We must keep busy. A running stream purifies itself. While others scoff, and little minds inflict themselves with petty jealousies, let Defenders work, watch and pray."

This summer, as we did last year, I propose by the grace of our Lord, to carry our message to 100 communities, where I shall mingle with God's elite—the middle class and common people of Kansas. I love to speak to the farmers, the laborers, the home makers. On their upturned faces I always see the hard drawn lines of toil. This inspires me. Labor is dignity. These people are sober. Their burdens are heavy. They are not fools. They pay taxes. They build schools. They think."

"In all periods of apostasy and departure from the truth it has not been the great middle classes that have gone bad. It has always been the powerful and presumptuous 'intellectuals' (so-called) that have outraged, deceived and betrayed the middle classes. Such is true today."

*"All great reform movements have been born
Continued on page 4*

the largest in the entire denomination) founder and president of the Bryan Bible League, an organization of 6,000 members on the Pacific coast and hundreds more in other sections.

Beyond doubt, Brother Rood is one of the strongest preachers on the American Continent today.

Before coming to Turlock, he was pastor of the Swedish Tabernacle, of Seattle, a building seating 2000, which was invariably filled during his six years of ministry there. Among other accomplishments in Turlock, he has been able, with his church, to purchase the most beautiful park of its kind I have ever seen, covering a block square, where he speaks to thousands every Sunday night, at open-air services. He is one of the guiding spirits of Fundamentalism in America.

His lecture, "Bryan—The Modern Elijah" has been given to audiences of countless thousands, in the United States and Canada. It is being printed on pages 4 and 5 of this Defender.

HENCEFORTH, THE DEFENDER WILL BE THE OFFICIAL SPOKESMAN FOR THE LEAGUE AND BEGINNING WITH THIS ISSUE, REV. ROOD BECOMES ONE OF ITS EDITORS:

Secure a Copy of Mr. Winrod's Book, "Christ Within" FREE. This is the third and last month (July) of our SPECIAL SUBSCRIPTION OFFER. Get 5 friends to subscribe for "THE DEFENDER" at 50 cents each: (or subscribe for them yourself) and send us \$2.50. You will receive "Christ Within" FREE. (Regular price of the book \$1.25)

Items of Interest to Defenders

There are at least two Methodist magazines in America that have remained immune from Modernism. The Southern Methodist is one of them. The following editorial appeared in the columns of this southern paper recently:

"The World's Fundamental Conference, held in Atlanta, Georgia, last week, was a notable gathering. The meetings were conducted in the great Baptist Tabernacle, and a number of distinguished speakers delivered ringing messages. Dr. W. B. Riley's guiding hand was upon the helm, and the work proceeded with dispatch. The editor of *The Southern Methodist* regrets that it was not his privilege to be present.

Mrs. Daisy Price Wright, of Greenwood, Miss., whose influence is being strongly felt for the upbuilding of the Master's Kingdom in these unusual days, was in attendance, and in a letter to us thus refers to the Conference:

"I greatly enjoyed hearing Dr. Riley, Dr. Munhall, and Dr. Gerald B. Winrod, (who is called the devil chaser) a befitting designation for him. Dr. Robert Dick Wilson's address was fine. Canon Howitt, of Canada, conducted the morning devotions and his messages were deeply spiritual. I was greatly revived."

It is our conviction that this organization is doing a great work toward the preservation of the true Christian faith, and we do not think it is to the credit of Methodist preachers that they are so largely standing aloof from it.

"Messiah or Bastard; Which?" This is the imposing title of a new book on the Virgin Birth, by Dr. Magoun, associate editor of *Bibliotheca Sacra*. Like all truly great books, its price is above the average. It may be ordered from Hamilton Brothers, Publishers, Hamilton Place, Boston, Mass. The price is \$2.50, postpaid.

We are approaching the end of the present age. The prophecies are clear that the forces of evil will become more and more organized and powerful. As the outworking of the satanic energies now rampant, we find ourselves in the grip of a social revolution. Time was when only one kind of "woman" was ever seen with the cigarette in her mouth on a public occasion. Today, it is a part of the social whirl. Women, old and young, participate in this form of dissipation. Never were there so many books written, so many lectures given, and so much teaching circulated about "social problems" as today. And, never was there such loose living. The more human effort to counteract wrong, the worse conditions become. This proves that human nature cannot save itself. Jesus Christ, His Life in expression and His teachings applied, is our only hope. There is suffering among the nations because the world crucified its Saviour and has refused to repent.

Another "missing link" has been demolished. Reports were circulated that Dr. C. J. Heberlein, a Dutch professor, had found a "skull" in Trinil, Java, which was a "missing link". Authorities have since learned that the "skull" is a part of the knee-bone of an elephant. From this we learn that the "elephant's knees" have wrought terror to Evolution. A few months ago we learned that the "bee's knees" had testified against it.

"Three Atheists Commit Suicide."

This is the head-line of a press report from San Francisco, dated May 13th. Police discovered a triple suicide pact between three men, one 40 years old, and the other two, each 26. They took their lives by the use of gas, in a room whose cracks had been filled with plaster. They did it to show disdain for a Supreme Being. This threefold tragedy shows the destructive effects of atheism when it is carried to its logical end. When a person permits his thoughts to crystallize on the plane of this lie, there remains nothing for him to live for. Life is empty. No God; no eternity. This accounts, of course, for the present wave of suicides among college students. Evolution darkens their thought and Satan works havoc.

Reports say that Dr. T. T. Shields, of Toronto, has resigned as president of the Baptist Bible Union. He says the money cannot be raised with which to finance the work. It is sad to admit that laymen of means, are slow to awaken to the impending danger of Modernism in Church schools and pulpits. Under the influence of the denominational politicians, the laymen continue to pour their funds into the old channels, which during the last few years have become modernistic in most of the denominations. Heaven hasten the day when the rank and file of church members will awaken, and speak in terms that will make their convictions felt, particularly in the church schools, where Christian boys and girls are being taught things directly opposed to the foundations upon which the churches were erected.

The Winrod Lectures will be broadcast over the powerful radio of the First Baptist Church, San Jose, California, one week, beginning Sunday, July 10th. The meetings will begin each night at 7:45 P. M. (Pacific time). The station is K. Q. W.—333 meters. For program and details, address the office of the First Baptist Church, San Jose.

"How Ancient Fishes Developed Into Reptiles and Finally Became Modern Birds." This head reaches across the page of the feature section of a large newspaper. The scientist did not explain the "HOW." No scientist will ever explain it. Cheap propaganda of this sort is making a subconscious impression upon millions. It leads many to ASSUME that Evolution is an established fact.

What have YOU done to help The Defender in its fight for the faith of our fathers? Would you be willing for the fight to stop and let Modernism ruinously prevail? Are our efforts worthy of your prayers? Do you feel the importance of this sufficient to place some of your tithe money with us as an investment in the promotion of the Kingdom? Have you spoken to your friends about the work?

Commenting on the latest mass of intellectual pretentiousness from the filly pen of Sinclair Lewis—his book "Elmer Gantry"—Billy Sunday says, if he had been the Lord, he would have soaked Mr. Lewis so hard that there would have been nothing left

for the devil to levy on." John Roach Straton says the book has no purpose, "save the putrid purpose to besmirch God's prophets and to demean all holy things."

Dr. J. Whitcomb Brounger, pastor of the First Baptist Church, Oakland, California, was until a few days ago, President of the Northern Baptist Convention. This is the highest honor that can be conferred upon a Baptist leader. Being out of the pulpit, Sunday June 12th, he invited W. Winrod to preach for him morning and evening. A few weeks previous to this, Dr. Mark Matthews, the noted fundamentalist leader of Seattle preached for him.

A mother in a western state said recently that she often cried herself to sleep, contemplating the mistake she made in sending her children away to the University. Raised in a Christian home, not one of them is now religious—and all due to the wrong teaching received at school. The time has come when Christian parents need to investigate with care, the school to which they send their boys and girls.

An "Illuminating" editorial appears in the *Los Angeles Herald*. The writer says that the Mongolian race is supposed to have descended from an orang-utan type, the African race from a gorilla type, and the white race from the chimpanzee type. He also passes the false statement along, that "Darwin never said man descended from monkey." BUT DARWIN DID SAY EXACTLY THIS. It is circulated generally by the "scientific propagandists" that evolutionists have never taught that man came from the monkey. They try to confuse the laity. This is deliberate deception. Granted, that many of Darwin's views have been revised, the fact stands that evolutionists teach that man is blood of blood, bone of bone, muscle of muscle, AN EVOLVED BEAST. Here are Darwin's own words: "The Simiadae then branched off into two great stems, the New World and the Old World monkeys; and from the latter, at a remote period, Man, the wonder and glory of the Universe proceeded." ("The Descent of Man", by Charles Darwin, second edition, Appleton and Company, page 168.)

Readers will remember Dr. J. A. Witmer, who until recently was pastor of the Arundel Avenue Presbyterian Church, of Emporia, Kansas. He took an active part in the Wichita convention, and is well known over Kansas for his noble defense of the faith. To the delight of the editor, we learn that Dr. Witmer was selected recently to become President of THE PEOPLES COLLEGE, with headquarters at Kansas City, Mo. We are informed that this College was organized in 1914 and grew to be a large institution, located at Ft. Scott, Kansas. Later it experienced serious financial reverses and was taken over by a group of capable men who have kept the school going, operating for most part as an extension university, offering courses in High School, College, Theology, Law and Post Graduate. Also special courses in Bible, Public Speaking, English, Poultry Culture, etc. Dr. Witmer's friends wish him well and pray God's blessing upon him in his new field of labor.

A REMARKABLE ARTICLE will appear in the June, July and August issues of the

JEWISH MISSIONARY MAGAZINE

on "The Holy Land and Its People" by SIR ANDREW WINGATE, President of the British Jews' (Mission) Society. In this fine paper Sir Andrew draws from his immense store of information and sums up the situation in Palestine and the Near East as developed since his illuminating work, *Palestine, Mesopotamia and the Jews*, appeared. Subscribe now and get also two wonderful articles in the April and May issues by Rev. D. M. Panton on "The King of the South" (on the coming titanic struggle between the British Empire and the Russo-Teutonic-Mongolian alliance) and "The Resurrection of the Roman Empire." Over 400 extra copies of the May issue at ten cents a copy were ordered in advance of printing. This Magazine is a monthly, 32 pages, illustrated, full of news on Jewish missions, Zionism, the "budding of the fig-tree," Judaism, prophecy, etc. One Dollar a year (outside the United States, \$1.25).

THOMAS M. CHALMERS

2654 Marion Avenue New York City



Beautify Furniture

Protect Floors and Floor Coverings by attaching and Glass Onward Sliding Furniture Shoe to all furniture, both wood and metal.

If your dealer will not supply you write

ONWARD MFG. CO.
Menasha, Wisconsin

Methodist Sunday School Teacher Thanks God for Sound S. S. Helps

The Editor of "Bible Studies in the International S. S. Lessons" recently received the following letter from a teacher of boys in a Methodist Sunday School:

"A friend of mine gave me one of your teacher's quarterlies last January. I thank God for it. I am ordering the above (referring to accompanying order) for my class of boys. I am teaching in a Methodist Sunday School. My class of boys is growing in numbers. I am having a blessed time giving the boys nothing but Bible teaching. Teacher's Interleaved quarterly per yr. 50c.

Without interleaving per yr. 25 c.
Sample quarterlies sent to all who ask.
Write to WM. M. SMITH
Box 99 Westfield, Ind.

Who Is Anti-Christ?

When will he come? What will he do? Who are his agents and forerunners? All answered from the Bible. 25 cents. The Great Tribulation. An outline of the unalterable sorrows and awful scenes of the Great Tribulation. 10 cents. Christ or Anti-Christ? Which? Shows meaning of 666. How the mustard seed grew into a big powerful church and has become the stronghold of Modernists. 10 cents. Eternal Unishment. A powerful antidote for Russellism. Filled with Scriptural arguments. 15 cents. What Good Will It Do? 35 blessed results which the hope and preaching of Christ's return produces. 10 cents. Millennial Dawn. Its utterly unscriptural and blasphemous teaching exposed and refuted by Pro. Moorhead and Rev. D. M. Panton. 12 pages, 25 cents per doz. \$1.50 pr. 100. Send post office. Order to A. S. I. M. S. 5 Simpson Ave. Dept. D. Toronto, Ont.

Every True Christian SHOULD READ THE BOOK "BLENDING THE DIVINE WITH THE HUMAN"

by S. R. CLEMENT

Contains teaching on the Trinity, Second Coming, Volition, Healing, Answers to Prayer, Indwelling Christ, Prophecies Fulfilled in Christ, Fundamentalism Vs Modernism, etc.,

Beautifully bound, printed in clear type. Price, \$1.25 (See review by Editor of the Defender in this number)

Order from S. R. CLEMENT
DeQueen, Arkansas

Mussolini And The Second Coming of Christ

By Gerald B. Winrod

Continued from last month

(Synopsis of last month's article: How Mussolini conquered Italy: the return of the Jews to Palestine; the translation of the Saints; Daniel's prophetic description of a dark and wicked personage to rise during the end of the present age to head a league of ten nations within the boundary of the Old Roman Empire: this wicked character is called the Anti-Christ; He will be a Roman, and not a Jew as some prophetic students have thought; he will aid in the restoration of Palestine to the Jews and will finally be accepted as the Messiah.)

This entire article may be secured in booklet form for 25 cents.

This man will head the League of ten Nations that will come out of Central Europe and while serving in the position, perhaps, of President, he will be instrumental in making firm a "Covenant," which will culminate with the official recognition, and restoration, of the Jews as the rightful owners of Palestine. This will bring happiness to the heart of Jews throughout the world.

Three-and-one-half years later the daily sacrifice of the Jews in the Temple, which to them is prophetic of the coming of the Messiah, will be abolished. Why? Because, having accepted the Anti-Christ as the Messiah, it would be folly to continue looking toward his coming, by killing and offering their beasts. The act of accepting him will pollute the sanctuary and be the "abomination of desolation standing in the holy place."

In Daniel 8:11, we read, "****by him the daily sacrifice was taken away and the place of his sanctuary was cast down."

The verse says that "he shall confirm a covenant for ONE WEEK" which means SEVEN YEARS. Daniel also wrote

SEVENTY WEEKS
are determined upon thy people and upon thy holy city,***to anoint the most holy."...The word "Weeks" does not appear in the original text, which speaks only of a series of seventy sevens. But there can be no doubt that the meaning is really "weeks of years" and the interpretation is a year to a day....That is 7 days in a week; times 70 weeks, makes 490 years that God is to deal with the Jews in a special manner during "the times of the gentiles" before the establishment of His permanent Kingdom upon the earth.

But God's dealings during the 490 years were not said to be continuous. Divisions were announced. The 490 years were divided into three sections.

First. A period of seven sevens, or 49 years, which was the allotted time until Jerusalem should be rebuilt. This prophecy was fulfilled exactly, as told by Ezra and Nehemiah.

Second. A period of sixty-two sevens, or 434 years, which was the designated time until Messiah should be "cut off". This was fulfilled when Jesus hung on the cross and the veil in the Temple was rent. Here are the words of Daniel;

And after threescore and two weeks 434 years shall Messiah be cut off, but not for himself; and the people of the prince that shall come shall destroy the sanctuary." ***

Thus, there remains one week, the 70th week of Daniel, the last seven years of the age to be fulfilled. During this time God's special dealings with the Jews will be continued. The period of 70 sevens or 490 years will be taken up again when "he shall confirm a covenant for one week" and Palestine will be returned to the Jews.

IS THERE A MAN in the flesh today possessing the characteristics attributed to the Anti-Christ by the Scriptures? Consider Mussolini.

Prophetic students will read with profound interest, the following personal testimony from Rev. George D. Blomgren, of California, wherein he tells of a recent visit to Rome at which time he was arrested by Mussolini's private soldiers. Rev. Blomgren's statement follows:

During a visit to Europe a few weeks ago, I made a brief stay in Rome. On my way there I was informed by a lecturer, on our ship, that there is said to be a law in Italy prohibiting individuals from even mentioning the name of Mussolini. It seemed to me improbable that such a law was in existence, but the statement gave my interest an impetus and while I was in Rome I decided to spend a day learning personally what I could about Mussolini—who he is and what he is doing?

Upon arrival in Rome, I cultivated our guide, that I might be able to make some inquiries of him concerning Mussolini.

When I parted from him at 6.15 on this particular evening, I asked him if he could meet me at my hotel at 9:30 the next morning. At 9:30 on the dot he was there. We did not stay in the lobby, but walked into the most secluded corner of the lounge room. Offering him a chair very close to me, I said, "Sir, I would like to ask you a question."

He said, "Ask on."

I said, "Sir, what about this great man Mussolini?"

When I asked him this question, he a man of sixty sprang to his feet in the twinkling of an eye, pulled his glove off his right hand, and grasping my hand said with feeling, "Thank you for calling him the great Mussolini."

I at once came to the conclusion that this man was a disciple of Mussolini, a member of the Fascist Party.

He again sat down, and I listened intently to the story of Mussolini's wonderful work during the last few years and how he has completely transformed Italy. He dictates over every division and office in Italy today. A few lines from a London newspaper explains his position very well in the following words:

"A New York newspaper man in Rome reports that when the King of Italy was signing some state papers, he dropped his handkerchief....Mussolini picked it up and said, 'I trust Your Majesty will allow me to keep this as a souvenir.' 'I fear not' answered the king....'It is the one thing left which you let me put my nose into.'"

"It is an actual fact, that the King of Italy today warms a chair and receives an income, but otherwise has little connection with the government of Italy. Mussolini is all in all in the government."

To go on with my story—having asked a few more questions of my guide, I said, "Is there any chance in the world to get a glimpse of Mussolini?"

I would give almost anything to get to see him."

He looked at me inquiringly and nodded his head wisely, as much as to say, "Yes, if you will be careful. I will help you and you may see him."

I said, "I certainly will be careful."

Then he told me to go down to the government building and be outside at the entrance at 12:30 P. M. sharp. "You will see thirteen men come out of the building, six first, then one, then six, Mussolini will be the middle man."

"Where is the building?"

He began trying to tell me, but I asked him to write it in Italian so I could hand it to a cab driver, that there might be no mistake in giving directions. He did this for me.

I took the paper, thanked him, as I handed him the inevitable tip.

It was now 10:30 A. M., two hours before I could see Mussolini.

Time is too valuable to a tourist in Rome to let it roam away, so I said to myself, "I will go at once to the government building and get my bearings, then at 12:30 I will know where to stand, how to stand, and where to look."

I walked out of the Continental Hotel, went over to a cab and handed the little slip to the driver. He pulled away and down the street we started, to the greatest adventure of my life.

Having gone five or six blocks, he turned abruptly down another street and soon we were near

the government building. To my great surprise the sidewalks and streets were actually saturated with officers wearing the black Fascist uniform and many men in plain clothes—detectives. But the driver drove on. I sat still. We came in front of the great iron gates which stood open, about which were a great number of officers. I was hoping the driver would stop, but he drove inside the court of the building—directly up to the front entrance of the great beautiful building. Then he stopped and motioned me to get out. I got out, paid my bill, dismissed him, and there I stood "all dressed up and nowhere to go."

Taking a glance at the entrance of the building, I saw the two massive doors wide open, as though they said, "walk in." I hesitated just a second, not daring to turn back, not daring to stand still. I walked in. I was met by an officer dressed in uniform, and he tried to ask me something, which I could not understand and of course could not answer.

He motioned me to step aside a moment and he called another officer who understood English and brokenly spoke it.

This officer said, "With whom have you an appointment?" And indeed I would have been overjoyed had I been fortunate enough to have had an appointment with anybody there. It was for me to reply, "Sir, I have no appointment, but I would just like to see the door where the great Mussolini will come out at 12:30."

The man at once turned many colors and said with great emphasis, "No! No! No! No! You must leave at once."

I said under my breath, "I will be glad to go."

I knew I was in the right place. I felt I had been repaid, and I was sure of my bearings.

I walked to the doors which opened to let me pass, and started to walk down the steps, but was prompted to glance behind me. I caught a glimpse of two men in conversation with the man who had understood my English. I walked on, but again felt impelled to glance behind me. Two men were coming toward me. It seemed to me wise to stop and await their approach and this I did. As they came up to me one on either side grasping each arm, I felt like cheese in the center of a sandwich, a most uncomfortable feeling.

Without further delay they searched me. Then they held a moment's conversation and decided to walk me off. We must have been a splendid looking trio walking down one of the main streets of Rome. Apparently prisoners in Rome do not ride to jail....

After walking a short distance on the main street, we turned into a street on the left. And here is where the divine hand of God was manifested. While walking up this street we passed a men's furnishing store where, by chance, I had dropped in at 8:30 in the morning of this same day to purchase some "oods. While making my purchase the merchant and I had done our best to carry on a conversation, he being interested in having me bring other Americans to his store. We had parted as new friends, yet the best of friends.

As my captors were escorting me past his store, he happened to be outside. He at once recognized me as the American tourist who had but a few hours before been in his store. He also recognized the detectives with me. He jumped to his feet and he actually spoke with his hands and feet and mouth all at once, in the intense desire to set me free.

At first they would not listen to him and started on. But he was holding on to me all the time and was determined to separate me from the detectives, and with his determination and a torrent of words, he managed to set me free, but not until I was again searched. Then I was told in their way of saving it, to "beat it". I lost no time in following this advice.

I hastily made my way back to the hotel and told my friends, not what I had done but what we were going to do, saying, "Come with me and at 12:30 we will see the great Mussolini."

Later, a prominent American in Rome told me that had I not been delivered, as I believe by

Continued on page 4

Mussolini And The Second Coming of Christ

Continued from page 3

divine help, that I might have gone to prison without a legal trial, never to have been heard from again.

At 12:30 sharp we were back again where the driver had left me. On the way to the building I had told my three friends of my recent experience.

Within two minutes of our arrival those same two soldiers came to me and stood one on each side of me. Two also came and stood on each side of my three friends. The presence of these men made us feel how happy we would be if we were some place else. The atmosphere was charged and surcharged with the fire of Rome.

Promptly at 12:30 the great door swung open, out came six men, then one man, then six others. And there we stood face to face with the great Mussolini—the man of iron. His eyes had a fierce and penetrating glare: his features seemed cold and hard like steel.

While we closely watched him as he entered his car and drove away, our guards did not once look at him. They watched our hands. Had we made a move or shown any sign of having guns, or made an effort to injure the person of Mussolini, it would have resulted with us as it did with the young man who only a few months before had attempted to take his life. *That boy was actually torn to pieces on the corner where we were standing, as though attacked by raving beasts.*

This all goes to prove what a great power Benito Mussolini is. In the minds of the students of prophecy and fundamental thinkers, with rare exceptions, there is a conviction that, if Mussolini is not the anti-Christ, he is a close relative. He is a great finger pointing to a dawn or a new day.

NOTE—This article will be continued next mo.

Winrod To Speak In 100

Continued from page 1

among the common people. We find, today, in the DEFENDER MOVEMENT, the germs of a new reformation. Jesus did not select the modernists and scholars of His day to be His disciples. He called His helpers from the humble walks of life, because He knew there He would find good, honest, sincere and dependable men. And we read that the poor heard Him gladly."

Rev. Frank L. Rose, 632 S. Cherry, Ottawa, Kansas, who is well known throughout the state, will manage the forthcoming campaign. Rev. Rose has been associated with the DEFENDER MOVEMENT almost from the beginning, and has been active in the work in Minnesota, California and Kansas, since the first of the year.

Rev. Rose is, himself a successful speaker and a talented man. The Defenders are fortunate in having a man of him ability to manage and arrange this drive. He is now preparing the Kansas itinerary. Pastors or laymen wishing to have Mr. Winrod for one address may write or wire Rev. Rose at Ottawa. No village is too small; no city too large, when satisfactory dates can be arranged.

Mr. Winrod has refused some very flattering offers to hold meetings in California, where he is at present, in order to devote six weeks to Kansas. He finishes in California July 17th, and will leave at once for his home state to begin the 24th.

So far this year, he has delivered about 175 addresses, to audiences numbering 50,000 persons, in six states. He has lectured in churches of practically all evangelical denominations during this time. He recently helped to defend the boys and girls of California against the destructive teaching prevalent in the schools, before the Legislature of that state, by speaking in defense of an anti-evolution bill.

Immediately upon reading this important announcement, pastors in many sections of Kansas should communicate with Rev. Rose regarding available dates for meetings in their respective communities.

BRYAN BIBLE LEAGUE

PAUL W. ROOD, President

Bryan—The Modern Elijah

NOTE:—This lecture has been delivered by Paul W. Rood, in many American Cities to large audiences both in person and by Radio.

We have assembled tonight to honor the memory of William Jennings Bryan. It is entirely fitting and proper that we should do so. A great and good man has been taken from our midst. No death could have been a greater loss to the Nation and the world than the death of this outstanding man who so recently has gone to his reward. We can hardly appreciate rightly a leader while he is living. It takes the sobering effect of a man's death for us to rightly value his place in the world. It is almost impossible for us to adequately value the life lived and the service rendered by the matchless character whose memory we tonight honor.

Were I to choose a text for this address, I would choose two: first, the words recorded in II Samuel 3:38, "Know ye not that there is a prince and a great man fallen this day in Israel", and second, the cry of Elisha, recorded in II Kings 2:12, "My father, my father, the chariot of Israel and the horseman thereof." In the last quotation, Elisha suggests that Elijah had been of more value to Israel than an army. Surely no one will deny that William Jennings Bryan has by life, pen and tongue been a greater defence to the nation than a standing army. Every thoughtful student will recognize the fact that a prince and a great man has fallen in America.

Mr. Bryan was the modern Elijah. Like his ancient prototype, he was fearlessly challenging the prophets of Baal in a day of declension and calling the nation back to God and positions forsaken. Why should he be taken when his country needed him so much? It is a profound conviction with me that there was a purpose in his dramatic death. He had the ear and the attention of the world as possibly no other man had or has had in the history of mankind. He died on the battlefield and God's purpose was that the attention of the world should be riveted upon the battle in which he was engaged and the principles for which he fought.

William Jennings Bryan was a great orator. Eloquence has been defined as truth on fire. Bryan's speech was true eloquence. In his early years, he read Demosthenes with great pleasure. He had a superb command of Anglo-Saxon. He, like all real orators used simple words and expressions and like the Master who he worshiped and loved, the common people heard him gladly. It has been my privilege to hear Mr. Bryan speak on Missions, Temperance, Peace and the Bible as well as on political subjects. I have never heard and I never expect to hear his equal. He was one of the greatest, if not the greatest orator of all history. It was his "Cross of Gold" speech that brought him his first presidential nomination and made his name a household word throughout the land. He reached all classes. He held audiences spellbound. He swayed the multitude with eloquence that has never been surpassed.

Bryan was a great Bible student. He came from a Godly home. His father prayed three times a day. He used to call his son into the house to read the book of Proverbs and expound it. After his father's death, Bryan read the book of Proverbs through every month for a year. He never made a speech in my hearing without quoting or referring to Holy writ. The authorized version of the English Bible had given him a marvelous command of language. He taught great Bible classes; attended by thousands and wrote expostions of the Sunday School lessons that were read by millions and preached wonderful sermons. In fact, his lectures were frequently sermons. His book entitled "In His Image" is one of the really great books in literature.

When Mr. Bryan asked for the hand of his wife, he began thus: "Mr. Baird, I have been reading Proverbs a good deal lately, and I find that Solomon says, 'Whoso findeth a wife, findeth a good thing and obtaineth favor of the

Lord.'" "Yes", Mary Baird's father replied, "but Paul suggests that while he that marrieth doeth well, he that marrieth not doeth better." Dismayed only for a moment the aspiring youth rejoined: "Solomon would be the better authority in this case because he had experience while Paul had none." The youngster won his case.

Bryan was a great reformer. He was always ahead of his time. He fought for reforms while they were still unpopular. Anyone can take up an issue after it is popular but the one who fights for a reform while it is yet unpopular is the courageous man. Bryan was a man of peace. While he was Secretary of State, he planned and executed treaties with thirty nations that would cause all of the nations involved to take plenty of time to investigate all disputes on the theory that such investigation would allow passions to cool and war to be avoided. This is generally considered one of the outstanding historical achievements in state craft. The greatest reform however, for which Mr. Bryan fought and lived to see realized was the securing of national prohibition. He was the David that slew the modern Goliath. To Bryan more than to any man do we owe a debt of gratitude for the fact that our Nation is dry. On the day that the dry amendment was to go into effect at high noon a great celebration was held in Washington. As was entirely fitting, Mr. Bryan was asked to give the last address. He spoke till nearly noon and before sitting down, he quoted his text: "They are dead which sought for the young child's life." John Barleycorn is in the grave and thank God there shall be no resurrection.

Bryan was also a great personality. He was one of the greatest personalities in history. No one could make a list of ten of the greatest men that have lived and be fair in his judgement without including the name of Bryan. He was a great man from any standpoint which you might discuss him. He was a truly educated man. He had not only a technical education but also the training that comes from extensive reading and travel and contact with great men. Many colleges honored themselves by conferring degrees upon him. Any person that calls Bryan an ignoramus is either a liar or a fool. His critics are intellectual dwarfs that do not reach to his knees. Any man that can hold an audience for two or three hours has something to say and knows how to say it.

An educated man is one who can think and knows how to express his thoughts. The Christian man need not be ashamed of his company from an intellectual standpoint. When Dr. Howard A. Kelly, world-renowned physician and scientist, writes a book like "A Scientific Man and His Bible" in which he staunchly defends every outstanding doctrine of Christianity, there is no one that needs to forsake Christianity on intellectual grounds.

Bryan was a man with a great heart. He was the great commoner. He loved the common people and gave expression to their needs, convictions and aspirations. He was the mouthpiece for those who could not speak for themselves. He was a friend of the toiling masses. Their welfare was upon his heart. The common people have never had a greater friend than William Jennings Bryan. Their problems were his problems. He understood them and loved them. Will the world ever see his like?

We love him for the enemies that he made. He was hated by the grafters, the predatory interests, the leeches on the body politic, the vile the God haters and Christ rejectors. Every enemy he had was a compliment to his personality.

Bryan was a great Christian. He was born again. He had experienced the new birth. He walked with God. He was a man of Convictions. He knew what he believed. He was a positive character. That is the only kind of man that influences his day and generation. The negative character never exerts a great influence.

Continued on page 5

Continued from Page Four

BRYAN BIBLE LEAGUE

Bryan believed every fundamental doctrine of Christianity. He believed in an infallible Bible. He would have gone to the stake for his convictions. That is the kind of a man that God wants and the world needs.

He was a man of prayer. The last public utterance that went over his lips was the prayer offered in the church attended the last Sunday morning of his life. He was a man of integrity. There wasn't a blot on his character. His life was transparent. He lived in the white light that beats around the throne, and no spot was found upon him. He was honest to the core. Everyone admits his sincerity. He never sold out. He could have had the presidential nomination at the San Francisco Convention. In fact, it was offered to him on the basis of compromise. He was asked to give up his plea for a dry plank. He answered that he represented the motherhood of America and would introduce the dry plank and speak to it. He was offered the nomination at Baltimore when the nomination meant the presidency without question on the basis of being conciliatory toward Tammany. He refused to compromise.

He was a man of faith. He believed God. He used to compare a selfish life with a stagnant pool and a Christian life with bubbling spring. He was himself an illustration of the latter. He knew Jesus. The day of his homegoing was a day of rejoicing in glory. He died on the field of battle. When they found his body, there was a smile on his countenance. That same smile was seen by the thousands who passed by his coffin in Washington. Why did brother Bryan smile? He could afford to smile. He had fought the good fight; he had kept the faith; he had finished his course. I believe he smiled because he had seen the face of Jesus. He had heard his "well done" and "Welcome Home." There had never been a greater jubilee in heaven since Paul swept through the gates. Angels rejoiced; the saints of all the ages shouted, "Hallelujah"; all heaven found in the speech he had planned to deliver at the trial and which will live as long as the English language is spoken, were gloriously prophetic. Christ has made of death a narrow starlit strip between the companionship of yesterday and the reunion of tomorrow." He has had the "reunion of tomorrow."

Bryan was primarily a great prophet. He had the prophetic vision and message. He came to the kingdom for such a time as this. At the same time of his death, he was engaged in a crusade which he considered the greatest battle of his career ***.

Bryan loved his country and mankind. Sensing the situation, seeing the danger, he spoke out the warning message with no uncertain sound. He felt his responsibility and heard God's call and responded with the courage that characterized him.

The trial at Dayton, Tennessee is now history. The State of Tennessee had passed a law forbidding the teaching of evolution in tax-supported schools. The trial at Dayton was a test case, which attracted world-wide attention. The principle actors in the drama were Clarence Darrow lawyer for the defence and William Jennings Bryan, attorney for the prosecution.

Who is Clarence Darrow? He is a noted criminal lawyer with a reputation of being able to save murderers from the gallows. He is the man that saved Loeb and Leopold, the young millionaires and university students who committed murder and unmentionable crimes, from receiving their just dues. Clarence Darrow is a despoiler of the ideals of the republic. He is a blatant agnostic according to his own confession and you are doing him no injustice in calling him an atheist. He was the leader of the forces of evolution. Men may seek to evade the issue but in the last analysis evolution is the theory of atheists and Christ rejectors and seeks to eliminate God from His universe.

There stood Bryan, the friend of the common people, the peerless orator, the great crusader, the noble Christian, defending the faith and representing the forces of God and His Christ. He was the object of a studied campaign of vilification and ridicule on the part of the press. They gave distorted and prejudiced reports of the case. The newspapers with some notable exceptions

have always been on the wrong side of moral questions. The press favored slavery and the open saloon until both of these institutions became unpopular. Today the press is on the side of evolution and will be so until it becomes outlawed and unpopular ***.

What is the fight about? It is not a fight on education. Some of us believe sufficiently in education to sacrifice and work that we may receive scholastic training and then we made renewed sacrifices that our children may be still more favored. The colleges of this country have been founded by Christian men and women and education has been sponsored wherever Christianity has gone.

The fight is not on science. We believe in science. We are not opposed to any fact that has been discovered or ascertained. We are opposed to wild guesses and science falsely so called. The theory of evolution is an unproven and unprovable hypothesis. It is anti-Christian, unbiblical and unscientific. It is damnable in its consequences. When Christians wish to teach the Christian philosophy of life to their children, they have to build their own schools. Atheists, agnostics and infidels come into out public schools where the Bible is eliminated and demand to teach their damnable philosophy. Let atheists build their own schools. Nobody can stop them from that but we can and will stop them from converting our public schools, attended by the children from Christian homes and supported by Christian people's taxes, into places of propaganda of atheistic theories. Any reasonable person will recognize the justice of the proposition enunciated.

The issue is: "Shall we permit the rising generation to be poisoned at the well of materialism. Shall we allow ourselves to be taxed that our children may be damned? Shall civilization survive? Shall America go down and share the experience of other nations that have dethroned God and spurned the Bible?" Crime has increased and respect for law and authority has broken down. Thoughtful men and women everywhere are concerned over conditions. No one can honestly face the situation without recognizing the fact that the atheistic philosophy of so-called scientists is largely responsible. The theory that man came from the beast tends to make man revert to the beast. Loeb and Leopold are illustrations of the logical consequence of their philosophy of life.

We cannot and will not surrender to infidelity. Every instinct of patriotism, of parental responsibility of Christian manhood and womanhood says that the fight must go on. Bryan is dead but we must here earnestly resolve that he shall not have died in vain. We must catch the torch and grasp the sword and go forth to battle valiantly for King Emmanuel until evolution shall be driven from every tax-supported school throughout the length and breadth of our land. Let the fearful and the cowards return to their tents but let the courageous manhood and womanhood of America go forth to win a great victory for God and mankind. It was Bryan's plan to start a national crusade after the Dayton trial and visit every center in the nation with his great message and it was his hope that through this crusade the sweeping revival for which we have wept and prayed should come to our nation and to the world. Who shall take his place? No man can do that but rather it remains for us to rise up by the thousands and millions and say, "The fight shall go on until the victory is won."

Let me give a personal word about how I came to enlist in this battle against evolution. I was pastor of the Swedish Tabernacle, a down town church, in Seattle for over six years. The State University of Washington is located in Seattle. Several of my young people were University students and students from other places attended The Tabernacle. I became involved, through the Ministerial Association, in a controversy with the University authorities which led me to give two addresses on; "The State University and Christianity" and "Can a Christian be an Evolutionist?" My young people who were students at the University were stirred up after the first lecture and I called the young men together. We spent several hours in discussion. My young men told me that they had been led to believe that every educated man in the world was an evolutionist. I had the pleasure of pointing out to them that such was not the case—that to the contrary, many scientists were opposed to the theory of evolution. That was a

revelation to these splendid young men. To make a long story short, every one of those men stood up and said in substance: "Pastor, I am going to stand by the Bible and by Jesus Christ and be loyal to the cause of Christ." We had a season of prayer before we separated and none of us will likely forget that meeting. One of the young men was a brilliant medical student. He went to Chicago shortly after this conference. I received a beautiful letter from him in which he testified that he had returned to the Lord and was rejoicing in His fellowship and expressed his appreciation to his pastor for the help given in a critical period of life. Some weeks after the letter, I received the message that my young friend had been instantly killed in an accident. Then I thanked God that I knew he was ready to meet his Lord.

This experience gave me a profound sympathy for our young people that are facing these problems in the schools of our land. Gifted and polished men are presenting a false philosophy of life to young people who are not prepared to meet their subtle attack on their childhood faith. We must enter into a sympathetic understanding of the problems of the young people of our day and seek to fortify and assist them in what they are facing. It is unfair to the growing generation and dangerous to the welfare of our nation that tax-supported schools should be the base of atheistic propaganda. Evolution must be excluded from institutions supported by public taxes. The moral and spiritual welfare of our youth must not be endangered by our educational institutions.

The foregoing has affected me as a pastor and a spiritual advisor with responsibility for the eternal welfare for those committed to my care. Besides being a pastor, I am the father of five children. Their mother and I are seeking to bring them up in the nurture and admonition of the Lord. We read the Bible together and have fellowship in prayer. We will not allow the schools that we support by our taxes to rob our children of their faith and endanger their temporal and eternal welfare.

There is one more matter that I will mention in this connection. The damnable philosophy of life which logically results from Darwinism is the cause of the irreligion and lawlessness of today. A change in public thinking, as expressed in a polluted press and rotten periodical literature and in a teaching poisoned at the wells of materialism and atheism, must take place before we can expect a nation-wide revival. Therefore, we must strike at the citadel of Satan, which is a false and degraded philosophy of life. The outstanding issue of the hour is: "Shall infidelity capture America?" The revival will come when atheism is driven from the schools by an aroused public and modernism is driven from the pulpit by an aroused church and worldliness is driven from the church by an aroused conscience.

Bryan was the prophet of the twentieth century. He was dealing with the root of the matter and not with the twigs. I loved Bryan as I have loved no other historical and world character. His death was to me a great personal loss. "In the year that 'Bryan' died I saw also the Lord." I am trying to obey the vision and respond to the call of God. I am stirred to the depths of my being. I am in this fight to the end. There is no retreat. I am willing and anxious to push other men to the front. But the fight must go on persistently, fearlessly, until victory is ours. It will be reward enough to hear from the lips of the Lord, "Well Done."

The Bryan Bible League has come into being through a vision from God. Its purpose is "to honor the memory of William Jennings Bryan and to continue the fight he so nobly began against the teaching of evolution in tax-supported schools and to contend for the historic position of evangelical Christianity." It was launched at the Bryan Memorial Service held in Bualah Park, Turlock and attended by 2500 people. Thousands have enrolled as members. Meetings have been held in various parts of the country. Our aim is to secure 100,000 members in California and then demand legislation that will eliminate evolution from tax-supported schools. Our vision is a national crusade that shall unite a million people in the league and effect national legislation. Will you respond to the vision? Will you enlist in the battle? Heaven and hell and earth are interested in your response.

Note—This lecture may be secured in booklet form through THE DEFENDER for 15 cts.

Archeology and God's Book

By Harry Rimmer
(Research Science Bureau, 5141 Angeles
Mesa Drive, Los Angeles, California)

A tremendous and widespread interest in archeology has been manifested all over the world in recent years. Men are no longer content to study the written history of man and speculate about what went before. So the spade of the research scientist is watched with keener interest and appreciation on the part of the layman than ever before, and the general public seems almost bursting with eagerness to learn of each new discovery as fast as it is made.

This is gratifying to the writer, who has been a devotee of archeology for years, and who has contributed considerable to the question of the antiquity of man. Like every other careful and earnest scientist, however, the writer decries that sensational spirit which seems to delight in wild and unproven guesses concerning ages and cultures of various races, and longs for that day of wide-spread intelligence that will follow this present period of speculation.

Of special interest is the progress of archeological investigation in the land of Palestine, and the ancient country of Egypt. The place of the birth of monotheism; the land where Judaism and Christianity alike arose, must ever be the focal point of historical and scientific interest. The following clipping came to me from a reader who was much upset and whose faith was troubled because this expedition had found a tremendous civilization dated 3,500 B. C., "WHEN CREATION ITSELF DATES FROM ABOUT 4000 B.C."

This, of course, is an error of enthusiasm and ignorance. The Bible neither states nor implies the traditional date of 4004 B. C. as the creation date. Nor does this "find" in Ur of the Chaldees offer any obstacle to the deepest faith in the accuracy of the Bible. Ur, from whence Abraham heard the call of God, now contributes scientific evidence of the high crest of civilization and the development of writing fifteen hundred years before the day of Abraham. Let the modernist critics "explain" that away.

"Objects 2,000 years older and 'rivaling in artistic merit and skill in craftsmanship' the treasures of Tutankhamen have been found by the joint expedition of the British museum and the museum of the University of Pennsylvania at Ur of the Chaldees in Mesopotamia."

This was revealed in a report from C. Leonard Wooley, director of the joint expedition, made public by the university museum today. The expedition closed its excavations at Ur for the season on Feb. 19. Clay tablets bearing the names of kings unrecorded in history, and indications that they had ruled as early as 3500 B. C. were among the discoveries.

But note carefully that the age, 3500 B. C. is not scientifically established; it is one more scientific guess.

The dating of ancient documents, as the modern student knows, is to be taken with a large grain of salt. In order to procure respect for their vast antiquity the ancient races frequently "doctored" their documents, and falsified the dates in a boasting spirit. The early archeologists fell into the error of accepting these dates, but later learned better, and corrected themselves.

As an instance, the scholar Mariette, in 1898 accepted as the date of the founding of the first Egyptian Dynasty, by Menes, the year 5004 B. C. Petrie, in 1906, accepted the date 5510 B. C. but in 1926 these dates were corrected to be not earlier than 3400 B. C. Here is two thousand years lopped off of Egyptian antiquity by a little careful deletion of the lying boasts of ancient deceivers. How odd that men will doubt every word of God's revelation, but accept with an unquestioning credulity every syllable from a sun burned brick of clay, that attests itself as the work of the hands of fallible men.

This is not an exceptional case, as a brief comparison of the records will show. In 1898, Mariette accepted the year 4235 B. C. as the beginning year of the Fourth Dynasty, on the clearest documentary evidence, while Petrie in 1906 accepted for the same Dynasty the date 4731 B.C. But in 1925 these dates were corrected to 2980

B. C. on data that were discovered from contemporary peoples who told the truth in humility.

Similarly, and of intense interest in the discussion, and of particular bearing on this case is the error of the scholar Hilprecht, who in 1902 accepted the earliest dynasties of Ur as dating from the years 4000 B. C. to 3750 B. C. These dates were changed in 1925, however, to the more recent ones of 3200 B. C., to 2900 B. C., but the archeologists in the above clipping are still tangled in the error of Hilprecht, apparently unaware of the more recent dates now accepted.

So much for the possibility of scientific fallacy in the report of this great find. The value of the find itself is incalculable; but the worth of the evidence is not enhanced by an unwarranted assumption of antiquity.

How about the other phase of the query; the Biblical date of man's creation? Here there is even more need for sane thinking and cautious progress if we are to keep clear from the danger of accepting tradition as fact.

There are two events recorded in the first chapter of Genesis; creation of the cosmos, and creation of living creatures.

The Bible gives us no inkling of the date of the first event, and the eager student who would seek light on the date of the creation of Adam must delve deeply into the text and proceed with care.

The common method (and the only available one) of the research here is to take the genealogies of the Old Testament and add together the age of each patriarch when his first mentioned son is born. Usher, using this method arrived at the date 4004 B. C. for the creation of Adam. Not for the creation of the earth, but for Adam. This method of Usher may have been sound but he fell into a pitfall that the enemies of our Lord Jesus Christ had dug for the unwary, and accepted the dates from the Hebrew text without question. This is an error.

We must remember the bitter enmity of the Jews that hated and rejected the Messiah, and keep clearly in our minds the fact that there was no crime or outrage that they would not perpetrate to embarrass or handicap Him. Indeed, what lesser evil will murderers be afraid of? The rulers of the Jews violated every law, both civil and ecclesiastical, in their foul conspiracy against Jesus.

"They plotted against Him, how they might put Him to death, but secretly, for fear of the people." They who were His judges themselves hired perjured witnesses to testify to lies against Him; they hired a traitor to betray Him, and they mocked Him on the cross; they found all their efforts unavailing when He rose from the dead.

Consternation filled them when the apostles came preaching, "This Jesus, whom ye have rejected, God hath made both Christ and Saviour. Ye have crucified your Messiah." That cry must be stopped at any cost. So more perjury was resorted to. First, they called the Roman soldiers, and persuaded them at great cost to say: "While we slept, the disciples came and stole his body." While many of the Jews believed this, the mass of the people knew that Roman soldier sleeping on duty would be crucified and laughed at such a tale. So the priests tried another plan, THEY CHANGED THE DATES IN THE HOLY RECORD AND DELIBERATELY ALTERED THE OLD TESTAMENT IN THE HEBREW LANGUAGE TO PROVE THAT MESSIAH WOULD NOT COME FOR A THOUSAND YEARS. Sacrilege? Certainly but what is sacrilege to perjured murderers?

It was easy to change the Hebrew Old Testament, as the priests had control of the few copies existing in that language. But God had evidently foreseen this action on their part, and had moved to frustrate it. In the third century before Christ a committee of learned Rabbis had come together to translate the Hebrew Old Testament into Greek. These seventy men were the outstanding scholars of the day, and the result of their labors is the version of the Old Testament known as the Septuagint, which means, in Greek, "The Seventy."

THEY USED THE OLD TESTAMENT IN HEBREW AS IT WAS IN THE THIRD CENTURY BEFORE CHRIST. They were all Hebrews, scholars, Rabbis; they knew their own language, and they were learned in the Greek. They translated the Old Testament as it then was; and if there is any discrepancy between the Hebrew scriptures now and the Septuagint translation, it was made after the work of the seventy

Rabbis was finished, and after they were dead.

So when the priests of the day of Jesus sought to prove that Christ was not the Messiah, they changed the Hebrew copies of the Old Testament of which there were comparatively few; but the Greek version had flooded the ancient world and they couldn't get their hands on enough copies to attempt the alteration of the Septuagint.

Now let us compare the record of the genealogies in the Hebrew and Septuagint versions, and see what the discrepancy is.

THE TWO GENEALOGIES.

Age of father when son born	Hebrew	Septuagint	Discrepancy
Adam	130	230	100 yrs.
Seth	105	205	100 yrs.
Enosh	90	190	100 yrs.
Kenan	70	170	100 yrs.
Mahalelel	65	165	100 yrs.
Jared	162	162	000 yrs.
Enoch	65	165	100 yrs.
Methuselah	187	187	000 yrs.
Lamech	182	188	6 yrs.
Noah at flood	600	600	000 yrs.

Thus: from creation to flood	1656	2262	606 yrs.
Flood to Arpachshad	2	2	0 yrs.
Arpachshad	35	135	100 yrs.
Shelah	30	130	100 yrs.
Eber	34	134	100 yrs.
Peleg	30	130	100 yrs.
Reu	32	132	100 yrs.
Serug	30	130	100 yrs.
Nahor	29	79	50 yrs.
Terah	130	130	000 yrs.
Abraham at Haran	75	75	00 yrs.

So: from flood to Abraham: 427 1077 650 yrs.

The analysis of these figures is of fascinating interest. Notice how many times the discrepancy is an even hundred years. This must have been intentional.

Remember that the Canon of the Scripture closed in the fifth century B. C., somewhere about the year 432 B. C., when Malachi finished his prophetic utterances. The Committee of Seventy finished their work of translating the Hebrew into the Greek about 280 B. C., when many scholars were alive to criticize any error or change in the text, but these seventy Rabbis had all been dead centuries when the priests in the time of Christ made this change. That they did this thing is attested by the Fathers of the Church; Justin Martyr in particular having much to say on the subject.

The text of the Hebrew was originally what we now have in the Septuagint. Accepting these dates, we arrive at a date for the creation of Adam as being 5411 B. C. Adding to that the current date of 1927 and we have a period of man's antiquity of not less than 7338 years thus recorded. We say, "not less" because the genealogy was not put in as a calendar, and it is possible that having fulfilled the purposes of the Scripture with accrediting the line of descent, the author may have left out some generations not essential to the proof of genealogy. This however, would increase the antiquity, rather than shorten it.

The Septuagint dates, then, being accepted by us as they were by Josephus and the early Christian Fathers, the date of the flood of Noah would be the year 3155 B. C. Thus any kings, dynasties, ancient races, cultures or anthropological records of a proved date before that year must be antediluvian. This leaves an enormous stretch of time between Adam and the flood for ancient civilizations to flourish, a total of not less than 2256 years.

What marvelous things could happen in that time. Deduct that many years from our day and we are back in the year 229 B. C. Think for just a moment on the rise and fall of empires, the parade of kings and emperors, the tides of conquering races and the convulsions of culture that have swept across the face of the earth since 229 B. C. That same procession of events took place in the years between Adam and the flood: and the archeologist who delves today among the tombs of that era is simply loosing the clamoring tongues that so long have lain silent in the hush of the grave.

One of the Greatest Ministers of God's Word in the World Today is the Science of Archeology Properly Pursued and Applied. Let the faith of none of God's children be shaken by the findings of archeology as touching the Word of Truth.

NOTE—The subject of the Bureau's article next month, will be, "Who Told The Grumion?"

For Teaching and Soul-Winning
**"THE BIBLE of the EXPOSITOR
 and the EVANGELIST"**

40 Volumes of Exposition and Evangelistic Material

By W. B. Riley

The well-known champion of Fundamentalism

The author has given forty years to the pastorate, and has so combined pastoral work with evangelism as to win the special title "Pastor-Evangelist." In his work in these two fields he has felt the need of helps for pastors, teachers, and all soul-winners, differing from the usual commentaries and Bible expositions. The result has been the issuing of this series of volumes that will furnish aid in both evangelizing and instructing.

These volumes represent maturity of study and simplicity in expression. They are the product of a life.

Issued at Regular Intervals—8 Volumes a Year.

NOW READY—New Testament, Vol. I. (Matthew)

New Testament, Vol. II. (Matthew)

Old Testament, Vol. I. (Genesis)

Old Testament, Vol. II. (Exodus)

Durably, Neatly, and Uniformly Bound

PRICE, Cloth Binding, \$1.00 (Mailing 15 cents extra)

Paper Binding, 50 cents (Mailing 10 cents extra)

UNION GOSPEL PRESS Box 680 CLEVELAND, OHIO

"MEN, MONKEYS AND MISSING LINKS"

"EVOLUTION AND THE BIBLE"

"EVOLUTION AND THE BLOOD-PRECIPITATION TEST"

Three great lectures by Dr. Arthur I. Brown, eminent scientist, dealing with "Evolution" are now available in printed form (In three booklets). Dr. Brown knows whereof he speaks and every thoughtful Christian should read these lectures. Price 25 cents each, or all three for 65 cents. Order from

THE DEFENDER, Box 886, Wichita, Kansas

ASTHMA

Drugs were never known to Cure a Case of Asthma
 Temporary relief can be secured at times but you are treating the symptom rather than removing the cause. Mucus is the cause of the Disease and Mucus is taken into the system by the food you eat.

Our THREE MONTHS DRUGLESS Treatment, TAKEN AT HOME, will remove the cause of the Disease and thus give PERMANENT RELIEF.

CUT HERE AND MAIL

Gentlemen:
 Please mail me Descriptive Literature of your Method of Treatment and a Free copy of Correct Foods Magazine.

Name _____

Address _____

City _____ State _____

M-M-5-27

Write for Literature descriptive of our wonderful Phoenix Cure, the treatment that will cure

ASTHMA

Write for a free copy of "Correct Foods" Magazine and Pamphlet on Phoenix Cure.

Yoghurt Health Laboratories
 Seattle, Wash.

(Established 1913)

JOHNSON'S FOOT SOAP
 IN MARKET 30 YEARS
Borax Iodine & Bran
ACTS LIKE MAGIC
**ON TIRED, TENDER, SMARTING,
 SWOLLEN, SWEATY FEET**
25 CENTS-ALL DRUGGISTS

Johnson Cell Soap Company

200 East Ave. Brooklyn, New York

Book Reviews

Books given favorable mention in this Department may be secured from THE DEFENDER PUBLISHERS, Wichita, Kans.

**"FUNDAMENTALS of
 CHRISTIANITY"**

by H. U. Roop,

Published by the author.

Wheaton College, Wheaton Ill.

Price \$2.75

Dr. Roop is head of the department of Philosophy, Psychology and Education, Wheaton College. He is a capable and recognized authority on the subjects treated in this book. This is one of the several texts books prepared by this scholar, wherein he has placed much constructive teaching before the public on several branches of the sciences, without taking evolution as the basis. The value of these text-books cannot be overestimated.

Parents would do well to procure and mail this volume to children at college or the University, where students so much need a chart and compass to guide them through the troubled waters of modern scholarship with its subtle temptations and unbelief.

"Fundamentals of Christianity" is a great practical and spiritual value. It contains twenty-seven chapters, or lessons, which include a comparative discussion of the underlying foundations of the faith, together with a condensed statement of other forms of religion, including Pantheism, Materialism, Agnosticism, Evolution, etc.

Pastors will find in this work a wealth of homiletic material. Teachers will do well to investigate it with care. Well Bound: 367 pages.

**"THE CHALLENGE
 OF THE STARS"**

by R. R. Menke, Published by the Author, Huntington Park, Calif.

Price .25 Cents

A booklet of 56 pages, packed with astronomical data and Scriptural teaching. Early in the brochure we read: "We live in a universe of motion, but like the movements of a watch it is of no use to us unless we understand what it is continually indicating. Astronomy is time *** we may know all past time.*** in these days when educational leaders are telling the people that man's advent upon this planet dates back millions of years *** nevertheless we repeat, WE KNOW ALL PAST TIME, and are not misled by modern educators of inflated views whose years only exist in their own hears.

Again we read: "Now the very remarkable scientific fact concerning these 12 cycles of time, and which without contradiction destroys the evolutionary theory, and substitutes the doctrine of the divine inspiration of the Bible upon uncontrovertible ground is that, when we reverse these cycles from the present time they are all found to have begun together at what can only be termed a prime date, 5923 years ago." The booklet was first published in 1925, thus the authors conclusion is that human life is 5,925 years old.

The booklet is inexpensive, and everyone sufficiently interested can afford to buy it and be informed of the authors views which he feels are sustained by scientific data.

Continued on page eight

KNOW YOUR BIBLE

We have arranged with the Moody Bible Institute, to use Dr. R. A. Torrey's wonderful "Practical Christian Workers Course"—also the Bible Institute Course in "Fundamentals of the Christian Faith."

You pay only a few cents a day to learn your Bible systematically and at the same time bring to your home the help and instruction of the greatest Bible Expositors of the world.

Courses for Ministers, Teachers, and other Professional men and women, leading to degrees.

(Write for Information)

THE PEOPLES COLLEGE

Dr. J. A. WITMER, President

Kansas City, Missouri

The Deaf and Hard of Hearing Come Gladly to Church

If the House of Worship is equipt with the **GLOBE CHURCH EARPHONE SERVICE**

Will make your church a place of real worship and service to the most appreciative members of your community—the deaf. Write for free circular giving full details and terms, also pastors' recommendations.

GLOBE TECHNOLOGICAL CORP.
 READING, MASS., U.S.A.



One Pastor says:
 "Its appreciation by those whose hearing is defective is expressed not only in words but by attendance and offerings far beyond any financial outlay by the Church."

SAFE SUNDAY SCHOOL SUPPLIES

If you are looking for safe, sound, clean, spiritual, interdenominational literature for your Sunday School, free from destructive criticism and worldly advertisements, it will pay you to investigate the BETHEL SERIES. Get our Special Trial Offer. Samples free. Ask for our catalog of Bibles, Books, Church and Sunday School supplies.

BETHEL PUBLISHING CO., Dept. 43A
 Elkhart, Indiana

BROOKES BIBLE INSTITUTE

2051 Park Avenue St. Louis, Mo.

A School planted by God and kept by God for the training of His people in the use of His Word as His witnesses in Home and Foreign Missions and S. S. Work.

The well-known Fundamental truths of the Bible in every class. Tuition free. Resident students contribute \$5.00 weekly toward the expense of Lodging and Board. Write for catalog.

The Missionary Training Institute of The Christian and Missionary Alliance

Nyack, N. Y. trains men and women for effective missionary work. Thousands have been trained. Our motto is "The Whole Bible to the Whole World." Write for catalog and further particulars to

THE PRINCIPAL
 Missionary Training Institute, Nyack, N. Y.

Will You Not Read

"The Person of the Incarnate God." 10c.
 "Pictorial Prophecies of the Cross." 10c.
 "A Brief Introduction to Daniel's Prophecies." 10c.
 "What is Intercessory Prayer?" 10c.
 "The Bible History of God's Law." 10c.
 "The Three Advents of the Lord." 8c.
 Write for free samples of tracts.
ALEX. S. LARNED, Parkville, Mo.

BOOK REVIEWS

Continued from page 7

**"THE BLENDING OF THE
HUMAN WITH THE DIVINE"**by S. R. Clements, Published by the
author, De Queen, Arkansas.

Price \$1.25

This book deals with a wide range
of subjects in seventeen chapters it
deals with as many different subjects.Among the chapter titles will be
found the following:

"The Second Coming of Christ"

"The Trinity," "Healing Disease"

"Signs in Answer to Prayer,"

"Prophecies Fulfilled in the Life of
Christ." "Extracts from the Life
of George Muller."

"Fundamentalism vs. Modernism"

The author has doubtless read
widely and studied profoundly. Much
scientific and spiritual teaching will
be found in these pages. The chapter
on the Ministry of Healing is highly
instructive and enriching. On page
136, we read, "If it were possible to
prove that God has not, will, or cannot
heal diseases now, it would prove that
the Word of God is not true, because
He claims to have done these things
and communicated His power to His
followers as long as time shall last.Some of the views on Prophecy will
be questioned by many Bible students
and observers of present-day develop-
ments. This is true of the teaching
on "The Second Coming of Christ." The
author believes that Jesus came
to earth on the day of Pentecost and
that "the conversion of the world
waits on the church" to carry out a
program that will bring the nations
unto Himself. *Paper binding, well
printed. 240 pages.*NOTE:—Many other books are in
the hands of the Book Review Edit-
ors which will be announced next mo.**"Sister Abigail"**Incidents in the early life and present work
of Abigail Townsend Luffe—how she ob-
tained the beautiful home in Buffalo, etc.
Contains pictures of "Sunbeam" and the
first patient. Cloth bound, 197 pages. Post
paid \$1.50. Other books on her work are:
Little is Much When God is in It, 25 cent.
Does God Answer Prayer?, 10 cent.
SWORD AND SHIELD BOOK STORE,
50 East Huron Street, Buffalo, N. Y.Daily Bible Studies By
REV. W. GRAHAM SCROGGIE,
of Edinburgh, Scotland.
In Monthly Booklets, and Mem-
bership

—IN—

THE SCRIPTURE UNION,
London, England. 800,000 Members
60 Cents a YearThe late S. Griffith Thomas said:
"They are full of the best help. Call
attention to them." Ask for speci-
men.R. D. RICHARDSON, Hon. Secy.
319 Bay St., Toronto.**Individual Cups**Does YOUR Church use this
sanitary method? Send for
Catalog and Special Offer at
reduced prices. Tray and 36
crystal glasses, \$6.50 up.
Cutlery on trial. Bread and Collection Plates.
Thomas Communion Service Co. Box D Lima, OhioBIG PROFITS
For Your Church OrganizationGOTTSCALK'S
METAL SPONGEREG. U. S. PAT. OFF.
"The Modern Dish Cloth"

—WRITE FOR FULL INFORMATION—

METAL SPONGE SALES CORPORATION
LEHIGH AND MASCHKE STREETS PHILA.

Ten Greatest Books Against "Evolution"

Inspiration or Evolution

By W. B. Riley

Second and improved edition now being em-
ployed in some Theological Seminaries as a
text book on Polemics.

12 chapters, Paper 75c; Cloth bound \$1.50

Order of L. W. Camp

Jackson Hall, 1020 Harmon Place
Minneapolis, Minn.**EVOLUTIONARY GEOLOGY AND
THE NEW CATASTROPHISM**

By George McCready Price

This is undoubtedly Professor Price's best contribution on
the subject of evolution and its bearings on the doctrine of
a literal creation. Every one should become acquainted
with the great wealth of modern discoveries which so
completely vindicate the orthodox view regarding the
early days of our world. The modern scientific discoveries
brought to light in this volume should go far toward settling
the question once for all. 352 pages, illustrated.

Cloth, Postpaid, \$1.85

PACIFIC PRESS PUBLISHING ASSOCIATION
Mountain View, California**Can the Christian Now Believe
in Evolution?**By William Hallock Johnson, Ph.D., D.D.
President, Lincoln UniversityThe author weighs carefully the evidence for and against
evolution, points out its resulting philosophy and shows
its inherent antagonism to the theistic and Christian views
of the world.

\$1.50, postage 12 cents

The Sunday School Times Company
1031 Walnut Street, Philadelphia**EVOLUTION AT THE BAR**

By Philip Mauro

"A Godsend to this needy age. Christian parents and
teachers will do well to master its contents."—Sunday
School Times."Should be read by every Christian that really wants light
on this matter."—Christian Endeavor World."A masterpiece, clear, forceful, impressive."—The South-
ern Methodist."His reasoning is clear and concise; his facts are convinc-
ing."—W. J. Bryan in The Commoner."Our advice is GET THE BOOK AND READ IT."—The
Bible Champion.

Price 75 cents

HAMILTON, BROS., Hamilton Place, Boston, Mass.

God—or Gorilla

By Alfred W. McCann, LL.D.

A comprehensive work by a man who is thor-
oughly familiar with the subject of "Evolution".
He shows how the theory disproves its own
case. Written in understandable language.

Price \$3.50

THE DEVIN-ADAIR CO.

437 Fifth Ave. New York

Evolution in The Balances

By Rev. Frank E. Allen

One of the latest and most popular volumes on
the present controversy by an author who knows
whereof he speaks. Price \$1.50.

FLEMING H. REVELL CO.

158 Fifth Ave. New York

The Case Against Evolution

By O'Toole

One of the very best books on this important
subject and one of the latest. Price \$1.50.

THE MACMILLAN CO.

60 Fifth Ave. New York

In His Image

William Jennings Bryan

An answer to Darwin—regarded by many as
Mr. Bryan's best contribution to the fight
against evolution. Price \$1.75.

FLEMING H. REVELL CO.

158 Fifth Ave. New York

The Dogma of Evolution

By Dean More of the University of Cincinnati

A timely volume on Evolution

By a highly qualified writer

Princeton University Press
Princeton, N. J.**Questions Evolution Does Not
Answer**

By John F. Herget

"We have not seen a more satisfactory book on
evolution than this little volume—says the
Watchman Examiner. Price 85 cents.

The Standard Publishing Co.

Cincinnati, O.

NOTE—Competent Judges have selected what they regard as the "Ten Greatest Books
Against Evolution" As a service to readers of the Defender, no Christian's library is com-
plete without all of these vital books.—Editor.

